



City of Patterson
 1 PLAZA
 PO Box 667
 Patterson, CA 95363
 (209) 895-8030
 buildingclerk@pattersonca.gov

Office Use Only

ApplicationDate: _____

Customer# _____

PERMIT # _____

WMP to P.W. _____

APPLICATION FOR EV CHARGING STATION

Project Valuation: \$ _____

Building Type: Commercial Industrial Residential Other: _____

Description of Work: _____

Address of Work: _____ Patterson, CA 95363

Is Property in a SFHA (Special Flood Hazard Area)? _____

Property Owner: _____ **APN:** _____

Address: _____ Phone: _____

City: _____ Zip: _____ Email: _____

Primary Contractor: _____ Phone: _____

Address: _____ Contractor Lic #: _____ Local Lic# _____

City: _____ Zip: _____ Email: _____

Applicant: _____ Date: _____

Applicant Address: _____ Phone: _____

Project Contact Person: _____ Phone: _____

Print Name and Title

Fax: _____ Email: _____

PLEASE REVIEW THE FOLLOWING ITEMS PRIOR TO SUBMITTING APPLICATION

1. **Residential Projects:** 3 sets of plans, 2 sets of all supporting documents (i.e. Structural Calcs, Energy Calcs, Truss Calcs, etc.) and an electronic set of the plans and supporting documents (USB or shareable link) are required.
2. **Commercial Projects:** 3 sets of plans, 2 sets of all supporting documents (i.e. Structural Calcs, Energy Calcs, Truss Calcs, etc.) and an electronic set of the plans and supporting documents (USB or shareable link) are required.
3. A plan check fee may be required with this application.
4. This application, in which no permit is issued, will expire in 6 months from today's (submittal) date.
5. If this building is intended to be licensed by Department of Health Services (i.e. OSHPD3) you are required to submit concurrently to OSHPD for their review and approval.
6. No inspection will be performed prior to issuance of the Building Permit.

APPLICANT SIGNATURE

DATE

LICENSED CONTRACTOR DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and that my contractor's license is in full force and effect and that all of the information provided by me regarding this is true and correct. I also affirm under penalty of perjury that my Worker's Compensation Declaration or Certificate of Exemption from Worker's Compensation Insurance and lend agency information are true and correct.

Signed _____ Dated _____

Print Name of Signer _____

License# _____ License Class _____

WORKER' S COMPENSATION DECLARATIONS

I hereby affirm that I have a certificate of self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3000, Lab. C).

Policy# _____ Company _____

Certified copy is hereby furnished

Certified copy is filled with the building inspection department of the City of Patterson

Applicant Signature _____ Dated _____

OWNER- BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from provisions of the Contractor's License Law (Chapter 9 of Division 3 of the Business and Profession Code) because: (check applicable statement)

- A. I am the owner of the above property and I will contract to have all of the work performed by licensed contractors.
- B. I am the owner of the property and the work will be partially accomplished in accordance with Statement "A" and the other work will be accomplished in accordance with Statement "C".
- C. I am the owner of the above property and I will perform all the above work personally or through my employees whose sole compensation will be wages, and the above described structure is not intended or offered for sale.

Applicant Signature _____ Dated _____

Print Name of Signer _____

CERTIFICATE OF EXEMPTION FROM WORKER' S COMPENSATION INSURANCE

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.

Applicant Signature _____ Dated _____

NOTICE TO APPLICANT: If after making this Certificate of Exemption you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Section 3097, Cir. C).

Lender's Name _____

Lender's Address _____

I CERTIFY THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE INFORMATION IS CORRECT. I AGREE TO COMPLY WITH ALL CITY AND COUNTY ORDINANCES AND STATE LAWS RELATING TO BUILDING CONSTRUCTION, AND HEREBY AUTHORIZE REPRESENTATIVES OF THIS CITY TO ENTER THE MENTIONED PROPERTY FOR INSPECTION PURPOSES.

Applicant or Agent Signature _____ Date: _____



CHECKLIST FOR RESIDENTIAL ELECTRIC VEHICLE CHARGING SYSTEMS

- Completed Building Permit Application
- Completed plans, including floor plan and panel location
- Completed Electrical Load Worksheet, if required below
- Equipment Manufacturer's Installation Instructions

Electronic Submittal Requirements

- PDF files of forms listed above
- Email all PDF files to buildingclerk@pattersonca.gov
- Email and all attachments must be less than 30 Mb

General Requirements:

Level of EV charging:

- Level 1 (120V) Level 2 (240V)

Type of equipment being installed:

- NEMA 14-50 NEMA 5-15 NEMA 5-20 Other _____

Equipment Overcurrent Protection Rating:

- 50A 15A 20A Other _____

Existing Electrical Service (If less than 150A, provide (Electrical Load Worksheet):

- 100A 125A 150A 200A

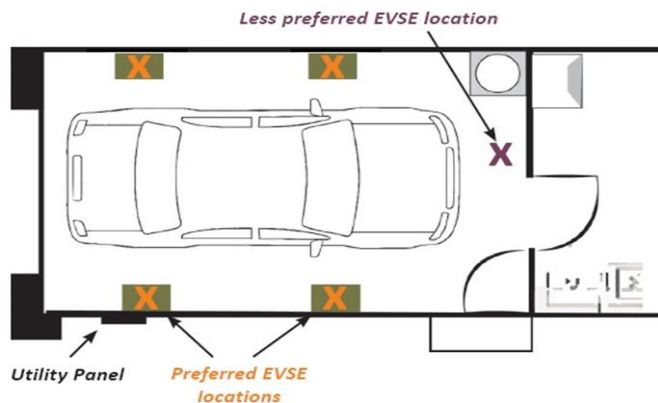
Branch Circuit Distance:

- 100 Feet or less More Than 100 Feet

Conductor Size:

- #14 Cu #12 Cu #6 Cu Other _____

Circle the Approximate Location of Charging System

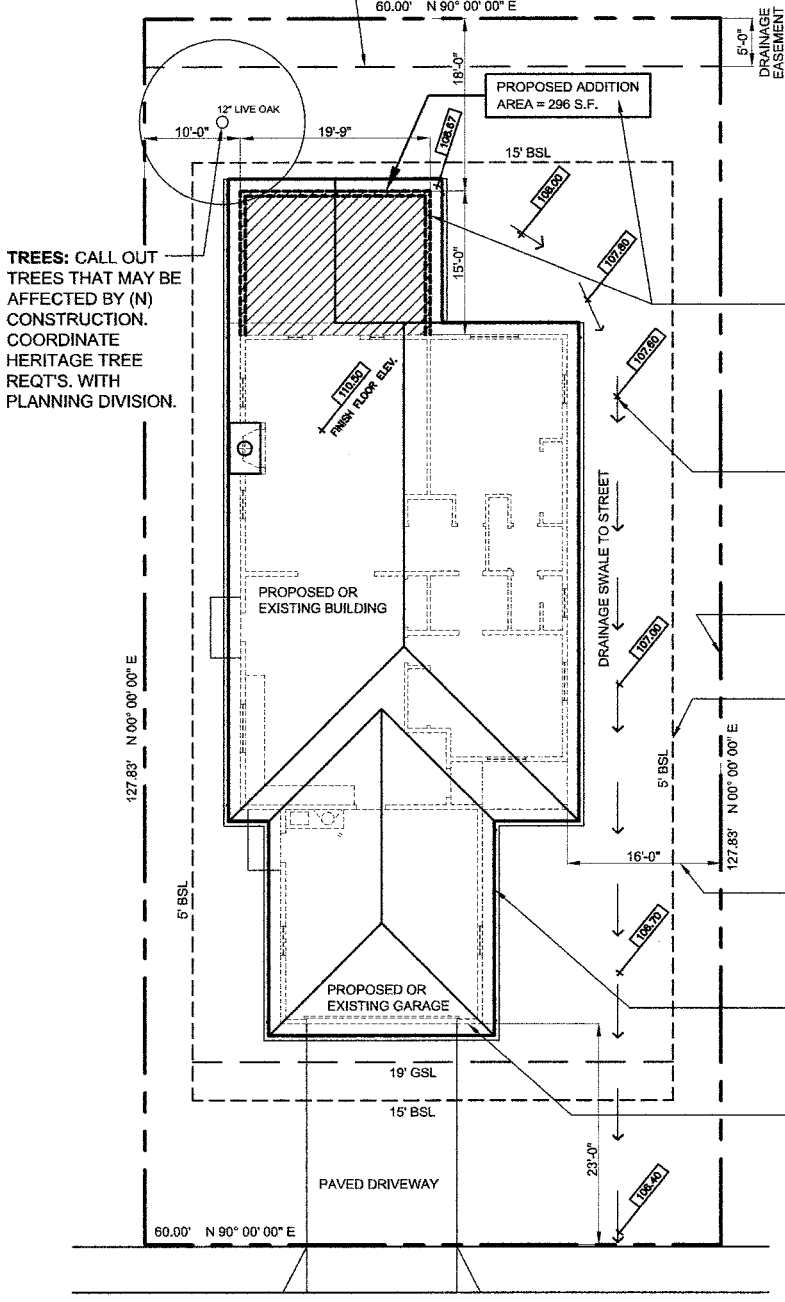


A1 - Sample Plot Plan

TYPICAL TYPE V RESIDENTIAL CONSTRUCTION

CRC 2016

EASEMENTS: SHOW AND DIMENSION EASEMENTS (IF ANY)



THIS DRAWING DEPICTS MINIMUM CODE REQUIREMENTS PER CRC INFORMATION IS FOR REFERENCE ONLY AND IS NOT A SUBSTITUTE FOR ACCURATE DRAWINGS PREPARED FOR EACH PROPOSED CONSTRUCTION PROJECT.

TREES: CALL OUT TREES THAT MAY BE AFFECTED BY (N) CONSTRUCTION. COORDINATE HERITAGE TREE REQ'T'S. WITH PLANNING DIVISION.

ADDITIONS: CLEARLY DEPICT ADDITIONS AND OTHER PROPOSED ALTERATIONS SO THAT EXISTING CONDITIONS AND NEW WORK ARE EASILY AND ACCURATELY UNDERSTANDABLE. PROVIDE A BRIEF SCOPE OF WORK TO CLARIFY ALL PROPOSED WORK. USE LINE WEIGHT AND DOTTED LINE TYPES TO DISTINGUISH BETWEEN NEW (N) WALLS AND EXISTING (E) WALLS TO BE REMOVED AND EXISTING (E) WALLS TO REMAIN.

DRAINAGE: SLOPE AWAY FROM PERIMETER OF BLDG. AT 5% FOR 10' OR PER ENGINEERED DESIGN. SHOW DRAINAGE SLOPES AND ELEVATIONS AS NECESSARY TO DEPICT POSITIVE DRAINAGE AT 2% TO STREET OR PER ENGINEERED DESIGN. PROVIDE SWALES AND OTHER DRAINAGE STRUCTURES IF NECESSARY. (CBC 1803.3)

PROPERTY LINES: ACCURATELY AND CLEARLY SHOW METES AND BOUNDS AND OTHER LEGAL SITE LINES SUCH AS EASEMENTS.

BUILDING AND GARAGE SETBACK LINES: ACCURATELY AND CLEARLY SHOW REQUIRED SETBACK LINES AT FRONT, REAR, SIDES AND GARAGE (VERIFY WITH PLANNING DIVISION). DIMENSION PROPOSED BUILDING WALLS (TO EXTERIOR FACE OF STUDS - FACE OF CONC. FDN.) SHOWING THAT BUILDING WILL COMPLY WITH SETBACK REQUIREMENTS.

BUILDING LOCATION AND DIMENSIONS: ACCURATELY AND CLEARLY SHOW THE BUILDING LOCATION AND DIMENSIONS TO PROPERTY LINES. IF NOT KNOWN, A PROFESSIONAL ENGINEERING SURVEY MAY BE REQUIRED TYING THE BUILDING AND PL INTO KNOWN LEGAL CONTROL POINTS.

ROOF PLAN: SHOW ROOF PLAN ON DRAWINGS. (SOMETIMES CAN BE INCLUDED ON SITE PLAN AS SHOWN HERE.) INCLUDE RELATED NOTES SUCH AS FOR GUTTERS AND DOWNSPOUTS.

ILLUMINATED ADDRESS SIGN: CALL OUT AND SHOW LOCATION OF (E) OR (N) REQUIRED ILLUMINATED ADDRESS SIGN.

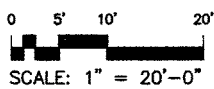
PROJECT DATA: SITE PLAN SHEET CAN BE USED AS COVER SHEET. IN THAT CASE ADD APPROPRIATE PROJECT DATA SUCH AS:

- CODES: 2016 CBC, CMC, CPC, CEC, CFC & CA. ENERGY CODE
- SCOPE OF WORK
- SUMMARY OF (E) AND (N) AREAS
- REFERENCE TO SOILS REPORT
- NAMES AND CONTACT INFO OF DESIGN TEAM MEMBERS
- INDEX OF DRAWINGS (UNLESS SIMPLE SEQUENCE IS USED)
- SEISMIC DESIGN CATEGORY
- Sds
- ZONING DISTRICT
- ASSESSORS PARCEL NUMBER (APN)
- SPECIAL INSPECTION REQUIREMENTS
- DEFERRED TRUSS SUBMITTAL NOTES
- VICINITY MAP, ETC.



SITE PLAN

APPROX. AREA OF EXIST. HOUSE	= 1,622 S.F.
PROPOSED ADDITION AREA	= 296 S.F.
PROPOSED TOTAL HABITABLE AREA	= 1,918 S.F.
EXISTING GARAGE AREA	= 470 S.F.
LOT AREA	= 7,670 S.F.
LOT COVERAGE	31 %



Provide consistent Title Block on all sheets. Leave margin on all sides.

This scale is for example only. Use 1"=20'-0" or 10'-0" or other scale as needed to display site conditions. Typical min. sheet size is 11" x 17"

NAME, ADDRESS AND PHONE NO. OF DESIGNER
 XXX XXX XXX XXX
 XXX XXX XXX XXX

WET SIGNATURE OF DESIGNER ON EACH SHEET
 (AND PROFESSIONAL STAMP IF APPLICABLE)

**EXAMPLE
 RESIDENCE**

SITE PLAN

SAMPLE DRAWING

SCALE: 1" = 20'-0"
 DATE: .

SHEET NO.
A1