



Community Development Department
1 Plaza, PO Box 667
Patterson, CA 95363
209.895.8020
email: planning@pattersonca.gov
www.pattersonca.gov

TIME EXTENSION

This information is provided as a guide to assist you in the preparation of the application for a **Time Extension**. It is also intended to explain the process by which the City analyzes and acts upon the application.

What is a Time Extension?

The Patterson City Code allows for the extension of approved projects and uses that have not been acted upon within the mandated two (2) year timeframe. A time extension is granted to the applicant based upon delays beyond the applicant's control. The Granting of any such time extension shall be at the discretion of the Community Development Director, and no such extension shall exceed a period of one (1) year.

Application Submittal

An application for a Time Extension shall be filed by the property owner or their representative/agent on forms prescribed for this purpose more than thirty (30) days before the expiration of the project/use. The application shall be submitted to the Planning Department, 1 Plaza (P.O. Box 667), Patterson, CA 95363.

Additional information may be required by the Community Development Director during the review of the application. Environmental documents will be prepared and filed at the applicant's cost.

Building Permits

Application for a Time Extension does not constitute an application for a building permit. Separate building permit applications are required prior to any construction. Building permits shall not be issued until the appeal period has expired or any appeals filed have been acted upon by the Planning Commission/City Council.



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Time Extension Application

Project #: _____

Project Number and Name

Applicant Name

Mailing Address/City/State/Zip

Phone Number

Email

Property Owner

Mailing Address/City/State/Zip

Phone Number

Email

Reason for Extension:

Extension Fees:

(Staff): \$238.00

(Council): \$658.00 (requiring a public hearing)

SIGNATURES:

The above information as well as the plans and materials submitted herewith in support of this application are, to the best of my/our knowledge, true and correct.

APPLICANT: _____ **DATE:** _____

OWNER: _____ **DATE:** _____