

NOTICE OF PUBLIC HEARING  
TO CONSIDER THE DRAFT 2020 URBAN WATER  
MANAGEMENT PLAN  
FOR THE CITY OF PATTERSON.

Notice is hereby given that the City of Patterson (City) will conduct a public hearing to consider the Draft 2020 Urban Water Management Plan (UWMP), including the outcome of the SBx7-7 conservation requirement. Meeting will be held on Tuesday, June 1, 2021 at 7:00 p.m. in the City Council Chambers, City Hall, 1 Plaza, Patterson, CA 95363 or as directed by the City Clerk due to the COVID-19-related Executive Order N-29-20.

All interested parties are invited to attend the public meeting and present their views. Persons who are unable to attend the public hearing may also submit to the City, by the time the proceedings begin, written comments regarding the subject of the hearing. These comments will be brought to the attention of the City Council and will become part of the official public record. Written comments can be sent to City Council, Attn: 2020 UWMP, PO Box 667, Patterson, CA 95363.

The Draft 2020 UWMP can be viewed or printed from the City website starting April 8, 2021 at [www.ci.patterson.ca.us](http://www.ci.patterson.ca.us) (enter "UWMP" in the site Search field located in the upper right-hand corner of the homepage). A copy of the document will also be available for review (by appointment) at City Hall, 2<sup>nd</sup> Floor (1 Plaza, Patterson, CA).

**An informational meeting on this topic will be held on April 20, 2021 at 7:00 p.m. This meeting will be held in accordance with Executive Order N-29-20, issued by California Governor Gavin Newsom on March 17, 2020, the Ralph M. Brown Act (California Government Code Section 54950, et seq.) and the Federal Americans with Disabilities Act. Please see the April 20, 2021 City Council agenda for virtual meeting information and/or links.**

For more information, please call Maria Encinas at 209-895-8061 or email [mencinas@ci.patterson.ca.us](mailto:mencinas@ci.patterson.ca.us).